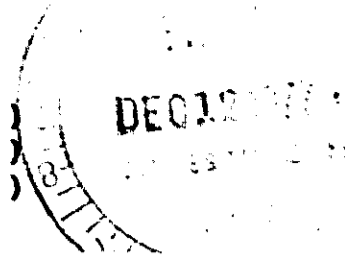


STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)



ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 10th day of November, 1977 from STEVEN EPPS, JR. AND MARY LOU H. EPPS to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-five Thousand Seven Hundred Fifty and No/100----- (\$ 35,750.00) Dollars and recorded in Book 1415 at Page 477 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 8th day of December, 1977

WITNESS:

Judy L. Barsick
Brenda D. Jonson

THE SOUTH CAROLINA NATIONAL BANK

BY: James D. Barber, Jr. Vice President
 BY: Richard Z. Trzcinski Assistant Vice President

STATE OF SOUTH CAROLINA)
 COUNTY OF RICHLAND)

Personally appeared before me Judy L. Barsick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Jonson witnessed the execution thereof.

Subscribed to and subscribed before me this 8th day of December, 1977

Brenda D. Jonson
 Notary Public for South Carolina
 My Commission Expires: 8-26-84

Judy L. Barsick

OCTO 1977 DEC 12 1977

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RECORDED DEC 12 1977 at 2:30 P.M. 17003

[4328 RV.2]

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